

which was referred to the House Calendar and ordered to be printed.

#### REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF MOTIONS TO SUSPEND THE RULES

Mr. SESSIONS, from the Committee on Rules, submitted a privileged report (Rept. No. 108-753) on the resolution (H. Res. 829) providing for consideration of motions to suspend the rules, which was referred to the House Calendar and ordered to be printed.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. SLAUGHTER (at the request of Ms. PELOSI) for today and the balance of the week on account of medical reasons.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 2796. An act to clarify that service marks, collective marks, and certification marks are entitled to the same protections, rights, and privileges of trademarks; to the Committee on the Judiciary.

S. 2864. An act to extend for eighteen months the period for which chapter 12 of title 11, United States Code, is reenacted; to the Committee on the Judiciary.

#### ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following title, which were thereupon signed by the Speaker:

H.R. 4011. An act to promote human rights and freedom in the Democratic People's Republic of Korea, and for other purposes.

H.R. 4850. An act making appropriations for the government of the District of Columbia and other activities chargeable in whole or in part against revenues of said District for the fiscal year ending September 30, 2005, and for other purposes.

#### SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

S. 551. An act to provide for the implementation of air quality programs developed in accordance with an Intergovernmental Agreement between the Southern Ute Indian Tribe and the State of Colorado concerning Air Quality Control on the Southern Ute Indian Reservation, and for other purposes.

S. 1421. An act to authorize the subdivision and dedication of restricted land owned by Alaska Natives.

S. 1814. An act to transfer Federal lands between the Secretary of Agriculture and the Secretary of the Interior.

S. 2319. An act to authorize and facilitate hydroelectric power licensing of the Tapoco Project.

#### BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on October 5, 2004 he presented to the President of the United States, for his approval, the following bills.

H.R. 982. To clarify the tax treatment of bonds and other obligations issued by the Government of American Samoa.

H.R. 2408. To amend the Fish and Wildlife Act of 1956 to reauthorize volunteer programs and community partnerships for national wildlife refuges and for other purposes.

H.R. 2771. To amend the Safe Drinking Water Act to reauthorize the New York City Watershed Protection Program.

H.R. 4115. To amend the Act of November 2, 1966 (80 Stat. 1112), to allow binding arbitration clauses to be included in all contracts affecting the land within the Salt River Pima-Maricopa Indian Reservation.

H.R. 4259. To amend title 31, United States Code, to improve the financial accountability requirements applicable to the Department of Homeland Security, to establish requirements for the Future Years Homeland Security Program of the Department, and for other purposes.

H.R. 5105. To authorize the Board of Regents of the Smithsonian Institution to carry out construction and related activities in support of the collaborative Very Energetic Radiation Imaging Telescope Array System (VERITAS) project on Kitt Peak near Tucson, Arizona.

#### ADJOURNMENT

Mr. SESSIONS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 8 minutes a.m.), the House adjourned until today, Thursday, October 7, 2004, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

10088. A communication from the President of the United States, transmitting requests for an emergency FY 2004 supplemental appropriations for the Departments of Agriculture, Defense, the Interior, Transportation, and Veterans Affairs; as well as the Corps of Engineers, the Environmental Protection Agency, and International Assistance Programs; (H. Doc. No. 108-218); to the Committee on Appropriations and ordered to be printed.

10089. A letter from the Under Secretary for Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General John B. Sylvester, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

10090. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a Determination by the Deputy Secretary pursuant to Section 2(b)(6) of the Export-Import Bank of 1945 Act, as amended, to allow the Export-Import Bank to provide a guarantee or insurance in support of the sale of defense articles to Colombia; to the Committee on Financial Services.

10091. A letter from the Administrator, Environmental Protection Agency, transmit-

ting the Superfund Five-Year Review Report to Congress-FY 2003, in accordance with the requirements in Section 121(c) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended by the Superfund Amendments and Reauthorization Act of 1986; to the Committee on Energy and Commerce.

10092. A letter from the Chairman, Commission for the Preservation of America's Heritage Abroad, transmitting a report on the activities of the Commission's work over the past three years, pursuant to 16 U.S.C. 469j(h) Public Law 99-83, 1303(h) (99 Stat. 282); to the Committee on International Relations.

10093. A letter from the Under Secretary for Industry and Security, Department of Commerce, transmitting a report that the Department intends to amend foreign policy-based export controls on exports of certain items under the authority of Section 6(b) of the Export Administration Act of 1979, as amended, and continued by Executive Order 13222 of August 17, 2001, as extended by the Notice of August 6, 2004; to the Committee on International Relations.

10094. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of export of items to Iraq is in the national interest of the United States pursuant to Section 1504 of the Emergency Wartime Supplemental Appropriation Act, 2003, Pub. L. 108-11 (Transmittal No. DTC 04IZ-04); to the Committee on International Relations.

10095. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting pursuant to Section 620C(c) of the Foreign Assistance Act of 1961, as amended, and in accordance with section 1(a)(6) of Executive Order 13313, a report prepared by the Department of State and the National Security Council on the progress toward a negotiated solution of the Cyprus question covering the period April 1, 2004 through May 31, 2004; to the Committee on International Relations.

10096. A letter from the Inspector General, Railroad Retirement Board, transmitting the budget request for the Office of Inspector General, Railroad Retirement Board, for fiscal year 2006, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

10097. A letter from the Architect of the Capitol, transmitting a report discussing the Congressional Office recycling programs for traditional and electronic equipment waste (E-waste) for the third quarter of FY 2004, pursuant to the directions issued in House Report 107-576; to the Committee on House Administration.

10098. A letter from the Chairman, Dwight D. Eisenhower Memorial Commission, transmitting a report on plans and recommendations on a permanent Dwight D. Eisenhower memorial, pursuant to Public Law 106-79, section 8162 (113 Stat. 1275); to the Committee on Resources.

10099. A letter from the Secretary, Department of Agriculture, transmitting a report for calendar year 2003, the first year in which on-the-ground resource management activities have occurred within the Granite Watershed Enhancement and Protection Stewardship Project, pursuant to Public Law 105-281; to the Committee on Resources.

10100. A letter from the President, National Park Foundation, transmitting the Foundation's annual report for fiscal year 2003, pursuant to 16 U.S.C. 19n; to the Committee on Resources.

10101. A letter from the Chairperson, U.S. Commission on Civil Rights, transmitting the Commission's report entitled, "Ten-Year Check-Up: Have Federal Agencies Responded to Civil Rights Recommendations? Volume